

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: Jeff Alexander

(b) Committee Name: Friends of Jeff Alexander

(c) Mailing Address: 91-092 Parish dr.
Ewa Beach, Hi. 96706

(d) Phone (Bus): 226-4862 (Res) 689-3164

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Short Form¹ ☐ Second ☐ Fourth
☐ Final Primary
☐ Preliminary General
☒ Final Election Period
☐ Supplemental

RECEIVED REPORTING PERIOD
10-24-06 through 11-14-06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period ²		0	1
2. Cash on Hand at the Beginning of this Reporting Period.....	320.94		2
3. Total Receipts (From Line 15).....	7726.69	23171.04	3
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	8047.63	23171.04	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	8245.37	23368.78	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	-197.74	-197.74	6
7. Total Loans at the Closing of this Reporting Period.....	0		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....			8
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	0		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-197.74		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS

**COLUMN A
TOTAL THIS PERIOD**

**COLUMN B
ELECTION PERIOD
TOTAL TO DATE**

11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	125.00	4650.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....		1350.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	125.00	6000.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....		900.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....		900.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	125.00	6900.00	12
13. Public Funds and Other Receipts.....	2510.00	2510.00	13
14. Loans.....	5091.69	13761.04	14
15. Total Receipts (Add Lines 12 through 14).....	7726.69	23171.04	15
DISBURSEMENTS			
16. Expenditures.....	7909.49	23032.90	16
17. Loans Repaid or Forgiven.....	335.88	335.88	17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	8245.37	23368.78	19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....			21

USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
- ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: Jeff Alexander
Friends of Jeff Alexander

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/23/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bill Magers 4001 S. Decatur blvd. Las Vegas, Nevada 89103	financier	100.00	100.00
	702 364-9828			
10/28/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Gayle Stover 91-1032 Kaihoi Ewa Beach, Hi. 96706	homemaker	5.00	5.00
	689-5209			
10/30/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dr. Brysson Greenwell 2123 Thornberry rd. Sonoma, Calif. 95476	retired	20.00	20.00
	707 938-5389			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(iii) or 11(b)(iii)).....

125.00

Form CC-5(A) (Rev. 5/)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: **Jeff Alexander
Friends of Jeff Alexander**

PAGE **1** OF **1**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION <input type="checkbox"/> NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
10/17/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Reskyu 756 Bannister Honolulu, Hi. 96819	Campaign Brochures	1780.62
10/17/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Honolulu, Hawaii	Brochure mailing	2275.38
10/27/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Honolulu, Hawaii	Brochure Mailing	2275.38
10/31/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Reskyu 756 Bannister Honolulu, Hi. 96819	Campaign Brochures	1491.69
11/6/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ohana Drivein 91-896 Makule rd. Ewa Beach, Hi. 96706	Campaign Party	86.42

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... **7909.49**

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... **7909.49**

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE C
PUBLIC FUNDS AND OTHER RECEIPTS
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: Jeff Alexander
Friends of Jeff Alexander

PAGE 1 OF 1

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/27/06	State of Hawaii Campaign Spending Honolulu, Hi.	PUBLIC FUNDS	2510.00	2510.00

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page).....	2510.00	
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report).....	2510.00	

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: Jeff Alexander
Friends of Jeff Alexander

PAGE 1 OF 1

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Pay campaign expenses Jeff Alexander retired 91-092 Parish dr. Ewa Beach, Hi. 96706	0	3600.00	<input checked="" type="checkbox"/> FORGIVEN 3600.00	0
10/17/06	Pay campaign expenses				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Jeff Alexander retired 91-092 Parish dr. Ewa Beach, Hi. 96706	0	1491.69	<input checked="" type="checkbox"/> FORGIVEN 1155.81 335.88	0
10/31/06	Pay campaign expenses				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	JEFF ALEXANDER 91092 PARISH DR EWA BEACH HI 96706	2000.00	0	<input checked="" type="checkbox"/> FORGIVEN 2000.00	0
8-21-06	Campaign Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	JEFF ALEXANDER 91092 PARISH DR. EWA BEACH 96706	3069.35	0	<input checked="" type="checkbox"/> FORGIVEN 3069.35	0
9-06-06	Campaign Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	JEFF ALEXANDER 91092 PARISH DR. EWA BEACH HI 96706	3600.00	0	<input checked="" type="checkbox"/> FORGIVEN 3600.00	0
10-13-06	Campaign Loan				

1. SUBTOTAL (This Page).....	5091.69	13761.04	0
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	5091.69		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		13761.04	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....			0

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.